4:Altschuler E-5 (1959-1960) 1965
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about twelve years earlier. Off to one side in a small cubicle, a minor commotion was in progress. I walked over and saw a group of women standing around a woman who was seated with her back to me. When I asked what was happening, I was met with a burst of laughter and giggles. Men who were approached grinned and said that it "was an affair of the women." Perhaps an hour later, I returned to the cubicle and watched the seated woman grasp and twist a piece of cloth that had been suspended from one of the rafters. An old crone was serving as the mid-wife. The actual birth took place during one of my periodic absences to watch the festivities which were going on unabated. A few curious children and some women were the only by-standers.

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Elderly women are generally the mid-wives, but there are a few men who ply the trade on occasion. The mid-wife knows enough to manipulate the unborn child to a good birth position, which is done by massaging and kneading on the abdomen. Most births are normal and fairly easy. It is said that if the child is born with its arms akimbo, then the mother will die.

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of witchcraft. Barrett records that very little attention is given to wounds per se beyond the application of hot beeswax or a leaf to keep off the insects; however, a few individuals have specialized in the setting of broken bones. Apparently, this specialty is not taught, but a person who wants to engage in this activity practices by removing the corn kernels from a dry ear of corn and then replaces them in their sockets under cover of the husks. This is said to develop finger dexterity and the sense of touch. With growing competence the neophyte bonesetter practices mending the limbs of domestic animals, and eventually, the first human patient requests his services. Clean fractures seem to be rather easily handled, and it is said that "green-twig" fractures are similarly mended. The price for this service is high, ranging from 500 sucres to over 1,000 sucres.

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For illnesses caused by spirit possession or spirit loss, a brujo or witch is needed. There are no special requirements for becoming a brujo beyond the desire and money to pay for instruction. As the prophet is seldom honored in his own country, so the Cayapa

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